**SPICES BOARD**
**(Ministry of Commerce & Industry, Govt.of India)**
**Sugandha Bhavan, N.H. By Pass, P.B. No.2277,**
**Palarivattom. P.O., COCHIN – 682025**
**Tele: 0484-2333610 to 616, 2347965**

**ADM/SRD/MUMB/01/2024-25**

**WRITTEN TEST CONDUCTED ON 11.09.2026 FOR SELECTION OF TRAINEE(MARKETING ) AT REGIONAL OFFICE, MUMBAI**

**REF: NOTIFICATION NO. 10/2026 DATED : 31.08.2026**

**PROVISIONAL RANK LIST**

**(Final Rank list and selection will be subject to the production of original documents in proof of eligibility criteria as per notification)**

Cut off Mark- 42/120

| Rank | Name of the candidate | Date of Birth | Mark (out of 120) |
|---|---|---|---|
| 1 | Mr. Rohan Bharat Kamble | 02.02.2000 | 67 |
| 2 | Ms. Jagdev Jyoti Vijay | 19.03.2003 | 62 |
| 3 | Ms. Chavan Dipali Bapusaheb | 26.09.2001 | 44 |

* Validity of the rank list shall be for one year only, from the date of publishing.

Kochi -25.
09.11.2026

DIRECTOR(ADMN.)i/c.

Hindi version follows.